

APR 18 9 14 AM 1967

BOOK 1055 PAGE 181

MORTGAGE
OLLIE FARMERS
R.M.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: CARL DON ADAIR & NANCY M. ADAIR

Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Carolina National Mortgage Investment Co., Inc.

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Eleven Thousand Four Hundred
Fifty ----- Dollars (\$ 11,450.00), with interest from date at the rate
of six per centum (6 %) per annum until paid, said prin-
cipal and interest being payable at the office of Carolina National Mortgage Investment
Co., Inc. in Charleston, S. C.
or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty-eight and 70/100 ----- Dollars (\$ 68.70),
commencing on the first day of June , 19 67, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of May, 1997 , 19

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina:

All that piece, parcel or lot of land in Austin Township, Green-
ville County, stste of South Carolina, near Mauldin, and being known
and designated as Lot No. 53 of a subdivision known as Glendale, a
plat of which is of record in the RMC Office for Greenville County,
in Plat Book GG at pages 32 and 33, and having the following metes
and bounds, to-wit:

Beginning at a point on the northern side of Drury Lane, at the
joint front corner of Lots 52 and 53, and running thence N. 11-16 E.
178 feet to a point at the joint rear corner of Lots 52 and 53; thence
N. 65-05 W. 52 feet to a point at the joint rear corner of Lots 53
and 54; thence S. 31-29 W. 200.3 feet to a point on the northern side
of Drury Lane at the joint front corner of Lots 53 and 54; thence
with the northern side of Drury Lane S. 73-13 E. 24 feet to a point;
thence continuing with the northern side of Drury Lane S. 78-44 E.
95.7 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Eagle Savings & Loan Assn.
on 5 day of May 19 67. Assignment recorded
in Vol 1057 of R. E. Mortgages on Page 32.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 6 PAGE 287

SATISFIED AND CANCELLED OF RECORD

287 DAY OF May 19 72
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:40 O'CLOCK P M. NO. 25951